

Esoteric Buddhism in East Asia

Esoteric Buddhism and the Tantras in East Asia Buddhismus Der Buddhismus II Die Welten des Mittelalters Monks in Motion Esoteric Pure Land Buddhism Theravada Buddhism in Southeast Asia Buddhism and Society in Southeast Asia Political Buddhism in Southeast Asia India and Southeast Asia East Asian Cultural Studies The Ascendency of Theravada Buddhism in Southeast Asia South East Asia Research Buddhism in the Modern World Asia Redux Buddhism and the Contemporary World Buddhism in South-East Asia Transactions of the Asiatic Society of Japan The South East Asian Review The History of Mankind: The Africans of the interior Charles Orzech Oliver Freiberger Manfred Hutter Michael Borgolte Jack Meng-Tat Chia Aaron P. Proffitt Robert C. Lester Donald K. Swearer Somboon Suksamran Praphat Atsawawirunhak n Heinrich Dumoulin Prasenjit Duara Bhalchandra Munekar D. C. Ahir Asiatic Society of Japan Friedrich Ratzel

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this volume the result of an international collaboration of forty scholars provides a comprehensive resource on esoteric buddhism and the tantras in their chinese korean and japanese contexts from the first few centuries of the common era to the present

in this volume the authors offer a modern introduction to the history and multilayered teachings and practices of buddhism it provides an overview of the historical development of buddhism in both asia and the western hemisphere as well as treating a number of other subjects the buddhistic language and texts its worldview religious practices social forms views of government and politics economics art architecture modernisation and globalisation as well as its interactions with other

religions numerous examples serve to illustrate the diversity of buddhist tenets on matters of history and modern life the volume shows that the widely held positive attitude in the west toward buddhism as teaching a peace loving detached and meditative enlightenment ignores many of the major and important areas of this world religion for example its large scale nonmeditative religious practices its internal conflicts its economic and political interests its history of persecuting those who dissent or its religious justification of war and aggression oliver freiberger and christoph kleine provide many examples to illustrate the fascinating complexity of buddhism and to arouse our interest in less popular but no less important facets of this religion this is an easy to read introduction to the present state of research

following the first volume which described buddhism in india this volume discusses the historical and doctrinal development of theravada buddhism in its classical homelands sri lanka myanmar cambodia thailand and laos as well as its spread and revival in india bangladesh malaysia and indonesia the various schools of tibetan buddhism are also presented in detail and placed in the context of tibetan history and local forms of tibetan buddhism in bhutan and among the ethnic groups of mongolia are also described a final chapter discusses buddhism among the turkic peoples of central asia before their conversion to islam

die globalisierte welt der gegenwart mit ihren orientierungskrisen erfordert eine Neubestimmung auch des mittelalters jenseits eurozentrischer blickverengungen michael borgolte zeigt in seiner magistralen darstellung dass europa zwar stets ein teil der größten welt von drei kontinenten europa asien und afrika war aber sich erst in einem langanhaltenden historischen prozess aus seiner globalen randposition befreien und zur eigenständigen gestaltungsmacht werden konnte der bedeutende mediävist legt damit nichts geringeres vor als die erste globalgeschichte der mittelalterlichen welt anders als heute war die mittelalterliche welt noch nicht global vernetzt sie war geprägt von zahlreichen lebenswelten die sich inselartig über den globus verteilten von amerika bis china im nordmeer und pazifik unterschiedlich verdichtet in europa und afrika doch diese inseln waren nicht alle isoliert es entstanden zahlreiche wirtschaftliche kulturelle und religiöse verbindungen von einer intensität und weite die der antike noch unbekannt waren mit stupender gelehrsamkeit entfaltet michael borgolte in seinem buch ein panorama dieser welten des mittelalters und verknüpft sie zu einer globalgeschichte wie sie auch international noch nie geschrieben worden ist

in monks in motion jack meng tat chia explores why buddhist monks migrated from china to southeast asia and how they participated in transregional buddhist networks across the south china sea this book tells the story of three prominent monks chuk mor 1913 2002 yen pei 1917 1996 and ashin jinarakkhita 1923 2002 and examines the connected history of buddhist communities in china and maritime southeast asia in the twentieth century

what if anything is esoteric pure land buddhism in 1224 the medieval japanese scholar monk dōhan 1179–1252 composed the compendium on esoteric mindfulness of buddha himitsu nenbutsu shō which begins with another seemingly simple question why is it that practitioners of mantra and meditation rely on the recitation of the name of the buddha amitayus bha to answer this question dōhan explored diverse areas of study spanning the whole of the east asian mahayana buddhist tradition although contemporary scholars often study esoteric buddhism and pure land buddhism as if they were mutually exclusive and diametrically opposed schools of buddhism in the present volume aaron proffitt examines dōhan's compendium in the context of the eastward flow of mahayana buddhism from india to japan and uncovers mahayana buddhists employing multiple overlapping so called esoteric approaches along the path to awakening proffitt divides his study into two parts in part i he considers how early buddhologists working under colonialism first constructed mahayana buddhism pure land buddhism and esoteric buddhism as discrete fields of inquiry he then surveys the flow of indian buddhist spells dhāraṇā and mantra texts into china and japan and the diverse range of buddhist masters who employed these esoteric techniques to achieve rebirth in sukhavāsa the pure land of bliss in part ii he considers the life of dōhan and analyzes the monk's comprehensive view of buddhism as a form of ritual technology that unified body and mind sukhavāsa as a this worldly or other worldly soteriological goal synonymous with nirvana itself and the buddha amitayus bha as an object of devotion beyond this world of suffering the work concludes with the first full translation of dōhan's himitsu nenbutsu shō into a modern language

a comprehensive view of today's buddhism east and west written for the lay reader

in the erudite essay that opens this forum prasenjit duara turns to both indigenous thinkers and the premodern past for tools with which to think about asia in a global age contemporary modalities of regional exchange weakly bounded network oriented pluralistic multitemporal chime with earlier patterns of cultural circulation without state domination giving rise to a prophetic vision of asia redux this attempt to capture the contours of a re emergent region was calculated to provide and what a debate it kicks off wang hui resolutely reframes imagining asia as a political project on a world historical canvas tansen sen greatly complicates the map of intra asian commercial exchange in earlier times amitav acharya outlines five competing conceptions of asia in the domain of international relations alone barbara watson andaya teases out the paradoxical way in which regional religions make clashing claims about asian unity and rudolf mrazek asks what of the asia that bleeds what of exploitation and its spawn the inglorious built ends of the global economy the reward for those who read this collection straight through is a thrillingly cacophonous conversation about how to grasp asia in our time karen e wigen stanford university will a re emergent asia extend the violent rivalries and inequalities of western dominated empires nations and capital or can asia somehow draw on a relatively more peaceful past of maritime trade interlinked

religions and circulations beyond states to think and make a very different sort of region and world prasenjit duara and his interlocutors define this vital debate on asia s future through illuminating reflections on its recent and deep past a touchstone for anyone concerned with a future shape of an inter connected asia newly possessed of wealth and power engseng ho duke university

a selection of papers delivered at the first international buddhist conference in bombay in april 2005 along with an essay

this is a comprehensive survey of the buddhist influence on asian culture and civilization

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